

# Sponsor Today!



## A Virtual Breakfast Honoring *Dr. Camara Jones* September 18, 2020, 9am-10am

Sponsorship Benefits <i>For-Profit</i> Businesses	Presenting \$50k	Platinum \$25k	Gold \$10k	Silver \$5k	Bronze \$2.5k	Benefactor \$1k
Full-screen & verbal recognition during event*	✓					
Half-screen recognition during event*		✓				
Quarter-screen recognition during event*			✓			
Social media promotion	✓	✓	✓	✓		
Complementary job postings on MPHA Careers page**	✓	✓	✓	✓	✓	
Logo or Name; <i>Location</i> on digital marketing materials	Logo; <i>Premier</i>	Logo; <i>Preferred</i>	Logo; <i>Basic</i>	Name; <i>Listed</i>	Name; <i>Listed</i>	Name; <i>Listed</i>
Listing in MPHA's <i>2020 Annual Report</i>	✓	✓	✓	✓	✓	✓

\*This will be recorded and immediately shared for additional viewings.

\*\*New postings may be added anytime between 8/1/2020 and 12/31/20



**A Virtual Breakfast Honoring Dr. Camara Jones**  
**Friday, September 18, 2020**  
**9:00am - 10:00am**

Sponsor Name: \_\_\_\_\_  
*As it should appear in marketing materials*

Sponsor Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Socail Media Handle: \_\_\_\_\_

**Contact Information**  
Contact Name: \_\_\_\_\_  
Contact Title: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Sponsorship Levels**

<input type="checkbox"/> Presenting: \$50,000	<input type="checkbox"/> Silver: \$5,000
<input type="checkbox"/> Platinum: \$25,000	<input type="checkbox"/> Bronze: \$2,500
<input type="checkbox"/> Gold: \$10,000	<input type="checkbox"/> Benefactor: \$1,000

**Payment Information**

<input type="checkbox"/> I will mail a <b>check</b> made payable to MPHA	_____ Name on Card
<input type="checkbox"/> Please send an <b>invoice</b>	_____ Card Number
<input type="checkbox"/> I will pay by <b>credit card</b>	_____ Exp. Date      _____ CW      _____ Zip code

**Please complete this form** and return to Andrea Freeman, [afreeman@mapublichealth.org](mailto:afreeman@mapublichealth.org)

**If paying by check**, please make it payable to MPHA and mail to:  
Massachusetts Public Health Association, 50 Federal Street, 8th Floor, Boston, MA 02110

**Questions?** Contact Andrea Freeman, [afreeman@mapublichealth.org](mailto:afreeman@mapublichealth.org), 978-895-0960

***Thank you for your support!***